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## MORTGAGE

	(*)		February
THIS MORTGAGE is made this	6th	day of	
19 84, between the Mortgagor, Charles	Waymon Wood	<u>, Jr. and Barbar</u>	a Ann W. Wood
	. (herein	"Borrower"), and tr	ie viotigagee, ritst redetat
Savings and Loan Association of South Ca the United States of America, whose add "Lender").	arolina a corpo	ration organized an	d existing under the laws of

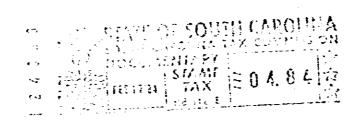
WHEREAS, Borrower is indebted to Lender in the principal sum of <u>Twelve Thousand Eighty-Three Dollars and 84/100(\$12.083.84)</u> Dollars, which indebtedness is evidenced by Borrower's note dated <u>February 6th</u>, 1984, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on <u>February 1994</u>.....;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_, State of South Carolina.

All that piece, parcel or lot of land with the building and improvements thereon, situate, lying and being near the City of Greenville, County of Greenvill, State of South Carolina, being known and designated as Lot 5, Block C, Hughes 1 lights, plat of which is recored in the RMC Office for Greenville County in Plat Book GG, page 123, and having, according to said plat the following metes and Lounds, to wit:

BEGINNING at an iron pin on the southwesterly side of West Parker Road (S.C.Road No. 106) joint front corner Lots 4 and 5, said iron pin being 146.6 feet from the intersection of Almena Street and West Parker Road; and running thence S.26-26 W. 150 feet to an iron pin, joint rear corner Lots 4 and 5; thence N. 63-34 W. 77 feet to an iron pin, joint rear corner Lots 5 and 6; thence N. 26-26 E.150 feet to an iron pin on West Parker Road, joint front corner Lots 5 and 6; thence along West Parker Road S. 63-34 E. 77 feet to an iron pin, point of beginning.

The above described property is identically the same conveyed to the grantor by deed of H.C.Bates, dated January 22, 1959, recorded in Deed Volume 615 page 174 R.M.C. Office for Greenville County, South Carolina.



which has the address of 1505 West Parker Road

Greenville (City)

South Carolina 29611 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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W. W. W. W. W. W.

1328-RV-23