

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

VOL 1647 PAGE 877

Signed, sealed and delivered  
in the presence of:

*J. P. Anthony*  
*Paul P. Paster*

*Beatrice G. Freeman* (Seal)  
- Borrower  
(Seal)  
- Borrower

STATE OF SOUTH CAROLINA  
COUNTY OF Pickens

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named borrower(s) sign, seal and as the borrower(s) act and deed deliver the within written mortgage and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of February 19 84

*J. P. Anthony* (SEAL)  
Notary Public for South Carolina

*Paul P. Paster*

STATE OF SOUTH CAROLINA  
COUNTY OF Pickens

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named borrower(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the lender(s) and the lender(s) successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

9th day of February 19 84  
*J. P. Anthony* (SEAL)  
Notary Public for South Carolina.

*Beatrice G. Freeman*

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, at \_\_\_\_\_ M., No \_\_\_\_\_

21958

RECORDED FEB 14 1984 at 9:15 A/M

x21958 x ✓

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Lewis E. Freeman

TO

FIRST NATIONAL BANK OF  
PICKENS COUNTY

Mortgage Of Real Estate

Filed this 14th day of  
February, A.D., 19 84  
and recorded in Vol. 1647  
Page 874 at 9:15 A/M  
Fee, \$ \_\_\_\_\_

PICKENS COUNTY, S. C.  
Greenville  
\$ 40.420.20

Lot 45 Highbourne Dr. "Watson Orchard"  
Butler Tp

First National Bank of Pickens County  
P. O. Drawer 352  
Easley, S. C. 29640

*Return to:  
Del. L. FREEMAN  
Box 607  
Easley SC 29641*

9877

21958-11-2