

STATE OF SOUTH CAROLINA
COUNTY OF ANDERSON

PARTIAL RELEASE OF LIEN
(Bank Loan No. 43-3-3458221-1)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of one dollar and other considerations, receipt whereof is hereby acknowledged, The Federal Land Bank of Columbia, the owner and holder of the security instrument hereinafter referred to and of the note(s) thereby secured does, subject to the conditions hereinafter stated, hereby release from the lien of that certain security instrument from

Jeff R. Richardson, Jr.
to The Federal Land Bank of Columbia, dated the 18 th day of April , 19 75 , and recorded in the public records of Greenville County, State of South Carolina , in Mortgage Book 1337 , at page 328 , the following described property, to-wit:

ALL that certain piece, parcel or lot of land known as Lot #4, Lakeview Acres and containing 3.94 acres as shown on a plat of property entitled Lakeview Acres prepared by T. H. Walker, Jr., RLS, recorded in the RMC office for Greenville County in Plat Book 8-U Page 29. Said lot has the following metes and bounds, to wit:

BEGINNING at a nail and cap in the center of Lakeview Rd. and running N26-15W 210 feet to a point also in the center of Lakeview Rd; thence N 84-57E 887.5 to an iron pin being joint rear corner with Lot #5, thence S84-18W 910.05 feet to the point of beginning.

PROVIDED, HOWEVER, that the security of The Federal Land Bank of Columbia as described in the aforesaid security instrument shall, in all respects, except as to the premises hereinbefore described, be preserved and protected and that the lien of said security instrument, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and of the note(s) thereby secured, shall remain unchanged.

IN WITNESS WHEREOF, The Federal Land Bank of Columbia has hereunto subscribed its corporate name by its attorney-in-fact thereunto duly authorized, at Anderson , S.C. this the 27th day of December , 19 83 .

Signed, sealed and delivered in the presence of:

[Handwritten signatures]

THE FEDERAL LAND BANK OF COLUMBIA

BY: *C. Marshall Kowalski* (L.S.)
C. MARSHALL KOWALSKI, President
of The Federal Land Bank Association of

ANDERSON , as its Attorney-in-fact.

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