JAN 1 1 1984 3 Tanker 19

## **MORTGAGE**

VOL 1043 PAGE 488 Documentary Stamps are figured on the amount financed: \$5056.04.

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THIS MORTGAGE is made this13th	day of December
THIS MORTGAGE is made this 13th	
(herein "Bo	rrower"), and the Mortgagee,
AMERICAN FEDERAL BANK, FSB (herein "Bo	a corporation organized and existing
under the laws of THE UNITED STATES OF AMERICA	whose address is . 191 2072. Howard the
STREET, GREENVILLE, SOUTH CAROLINA	(herein "Lender").

All that certain piece, parcel of lot of land situate, lying and being in Greenville County, South Carolina, consistion of wtwo (2) lots, designated as Lot Nos. 43 and 44, Block l of Newlands Subdivision, recorded in Plat Book C at Page 199, having a width of 100 feet on the Northwest side of Burgess Avenue, and a depth of 150 feet, with the courses shown on said plat.

This conveyance is make subject to any and all restrictions, easements, rights of way or zoning ordinances that may appear of record, on the recorded plat(s) or on the premises, THE above property being conveyed to Irene M. Brower on June 25, 1947, by deeds recorded in the RMC Office for Greenville County in Deed Book 314 at Page 205 and Deed Book 485 at Page 407. The said Irene M. Brower died testate on November 3, 1877, and by Item IV of her Will the grantor was granted express rights to make this conveyance, as will appear in Apartment 1490, File No. 26, Probate Court for Greenville County.

This is that same property conveyed in deed of Bessis H. New, AS EXECUTRIX OF THE WILL OF Irene M. Brower, Deceased to Floyd Burns dated July 14, 1978 and recorded July 17, 1978 in deed Volume 1083 at Page 314 in the RMC Office for Greenville County, SC.

which has the address of 40. Burgess . Ave [Street]	
SC (herein "Property Address");	
(State and Zip Code)	

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family - 6/75 - FNMA/FHLMC UNIFORM INSTRUMENT

4.00 \$5,05619401

11-1126 83 Projectes Juriard Principal fox 001-30-0066 2933