State of South Carolina:

Vol. 1843 15:272

MORTGAGEM.C.

THIS MORTGAGE is made this9th
ecurity Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the Inited States, whose address is 1233 Washington Street, Columbia, South Carolina, 29201 (herein "Lender").
WHEREAS Borrower is indebted to Lender in the principal sum of TWENTY NINE THOUSAND. Dollars, which indebtedness is evidenced by Borrower's note ated January 9, 1984 (herein "Note"), providing for monthly installments of principal and interest with the balance of the indebtedness, if not sooner paid, due and payable on February 1, 2014
To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the sayment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this ayment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this ayment do not support to paragraph 21 hereof (hereing the support of the security of the securi

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 89 shown on plat of the subdivision of BROOKSIDE, SEC IV, recorded in the Office of RMC for Greenville County in plat book 6-H page 78.

of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and

This is the same property conveyed to mortgagors by Donald E. Baltz by deed of even date herewith to be recorded.

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		WALE DIN
	212 Brooks Road	MAULDIN
which has the address or.	(Street)	[City]

. . . . (herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family--6/75-FNMA/FHLMC UNIFORM INSTRUMENT ML 969

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