State of South Carolina

Mortgage of Real Estate

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OURING R.M.C. 84

County of GREENVILLE

THIS MORTGAGE is dated \_\_\_\_\_\_ January 9

19.\_\_\_\_.

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WILLIAM R. HOWARD, ALPHUS F. HUNT AND PADGETT R.
THE "MORTGAGOR" referred to in this Mortgage is \_ (PATRICK) STYLES, AS TRUSTEES, AND CONSTITUTING
THE LOCAL BOARD OF TRUSTEES OF THE CHURCH OF GOD, AT BRUSHY CREEK ROAD, GREER GREENVILLE
THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is \_\_\_\_\_\_\_.

1322 W. Poinsett St. (P. O. Box 867) Greer, SC 29652

THE TRUSTEES AND LOCAL BOARD OF TRUSTEES OF THE CHURCH OF GOD, AT

THE "NOTE" is a note from \_\_\_\_\_\_BRUSHY\_CREEK\_ROAD, GREER, S. C.

to Mortgagee in the amount of \$40,000.00 , dated <u>January 9</u> , 19.84 The Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The

final maturity of the Note is <u>January 9</u>, 19<u>85</u>. The amount of debt secured by this Mortgage, including the outstanding amount of the Note and all Future Advances under

paragraph 13 below, shall at no time exceed \$ 40,000.00 , plus interest, attorneys' fees, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that piece, parcel or lot of land, with all buildings and improvements now or hereafter constructed thereon, situate, lying and being on the southern side of Brushy Cree Road, about one/half mile from the City of Greer, in Chick Springs Township, Greenville County, South Carolina, being a portion of Tract No. 2 of the W. L. HENDERSON ESTATE, shown on a plat thereof recorded in the RMC Office for Greenville County, South Carolina, in Plat Book PF, page 508, and having according to a survey for the NORTH WADE HAMPTON CHURCH OF GOD, made by Piedmont Engineers, Architects & Planners, dated December 9, 1982, the following metes and bounds, to-wit:

BEGINNING at an iron pin in or near the center of Brushy Creek Road, said iron pin being located 259.32 feet west of the intersection of Brushy Creek Road with South Carolina Highway No. 14 (Buncombe Road), and from said beginning point running thence along the line of property now or formerly owned by Lila H. Holtzclaw, S. 25-06-17 E., 795.43 feet to a point in the center line of a branch; thence with the branch as the line the following traverse courses and distances, S. 59-59-29 W., 140.38 feet to a point, S. 16-55-07 E., 220.34 feet to a point, and S. 28-16-41 E., 45.73 feet to a point; thence along the line of property mow or formerly owned by Grady Greer, S. 46-19-36 W., 50 feet to an iron pin; thence along the line of property owned by Southern Machinery Company, N. 38-21-12 W., 1293.77 feet to a point in the center line of Brushy Creek Road; thence with the center line of Brushy Creek Road the following courses and distances: N. 57-00-39 E., 35.15 feet to a point, N. 65-37-26 E., 104.79 feet to a point, and D. 78-01-04 E., 322.27 feet to the point of beginning.

The above property is the same conveyed to the Mortgagor by deed of Southern Machinery Company, recorded on December 15, 1982 in Deed Book 1178, page 937, in the RMC Office for Greenville County, S. C.

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STATE OF SOUTH CAROLINA

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COMMISSION

DOCUMENTARY

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TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

BT-002 (10/82)