Cutth' it is to be	Recording Information: Filed this day of day of the corded in
11.11.13	Recording Information: Filed this
DUNAN R.M.C	Book, page Fee S
R.M.C	
	R.M.C. or Clerk of Court
	County, S. C.
SATISFACTION: The debt secured by the within Mortgage together with the Note secured thereby has been satisfied in full.	
This the day of	
Signed:	
Mail after recording to FinanceAmerica Corporation	on, P.O. Box 4113, Anderson, S.C. 29622
This instrument was prepared by Sandra Tilley for	
This instrument was prepared by Salidia 1111cy 101.	
SOUTH CAROL	INA MORTGAGE
THIS MORTGAGE made this 22nd day of December	, 19 83, by and between:
MORTGAGOR	MORTGAGEE
Marvin H. Ward and	FinanceAmerica Corp. 1705 N. Main St.
Emma Ward Rt. 3 Box 168	P.O. Box 4113
Landrum, S.C. 29356	Anderson, S.C. 29622
The designation Mortgagor and Mortgagee as used herein shall include plural, masculine, feminine or neuter as required by context. WITNESSETH, That whereas the Mortgagor is indebted to the Mortgagor and Mortgagor is indebted to the Mortgagor in the standard of the stan	e said parties, their heirs, successors, and assigns, and shall include singular,
Hundred Thirty Seven and Iwelve/100	Dollars (\$.11., 237, 12).
payment of the Note, if not sooner paid, is December 30	e terms of which are incorporated herein by reference. The final due date for 1991
thereof, the payment of all other sums, advanced in accordance herever covenants and agreements of Mortgagor herein contained, Mortgagor heirs, successors and assigns the following described property located in	idenced by the Note, together with all extensions, renewals or modifications with to protect the security of this Mortgage, and the performance of the r does hereby mortgage grant and convey to Mortgagee and Mortgagee's in the County of
State of South Carolina; ALL that certain piece, parcel o	r lot of land containing 1/2 acre,
more or less, said tract being part o by R.L. Wofford, dated February 13, 1 Clark of Court for Greenville County,	931, and recorded in the office of the S.C. in Deed Book 114, page 438, said
tract having the following distances a point on the North side of paved ro	and politicaries, to-wit: busining we
l nillian ising that of Angoline Wa	rd and running thence in a northern /
direction along said line for 210 fee	Southernly direction for 210 feet to
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ind road in a westerning direction for
The second of DECIMATION	Being bounded on the North and East by coad #S-42-845, and on the West by Angeline
<i>d</i> a -	
~ Mike south	E OF SOUTH CAROLINA CAROLINA TAX COMMISSION UMENTARY A
0EC21	STAMP - OA EUN
\$	PB. 11218
16	Fay Dittman
being the same premises conveyed to the Mortgagor by deed of	ray Pittman
	Clerk of Court of
Greenville	County in Book 750 Page 306 of which the
description in said deed is incorporated by reference.	
are barastar arosted on the property, and all fixtures now or hereafter a	irs, successors and assigns, forever; together with all the improvements now attached to the property, all of which including replacements and additions ed by this Mortgage, and all of the foregoing, together with said property are

тель подремы объекторов соверения на поста на Корт 949-2159, 11/82 постоя остоя общения поставления на поставл

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