STATE OF SOUTH CAROLLINA 3) 5. C.
STATE OF SOUTH CAROLLINA 3) 5. C.
STATE OF SOUTH CAROLLINA 3) 5. C.
STATE OF SOUTH CAROLLINA 3) 5. C. GREENVILLE ) COUNTY OF

FOR VALUE RECEIVED, the undersigned, Robert D. Garrett and Walter E. Rumminger, do hereby transfer, assign, set over and convey to Community Bank that certain mortgage by Nicholas C. Gray recorded December 19, 1983 in REM Book /646 at Page 5/5. R. M. C. Office for Greenville County, South Carolina, together with the unpaid note and indebtedness secured by said mortgage, and the undersigned do hereby grant, bargain, sell and convey all right, title and interest to the within described mortgage and note which the same secures, with recourse, said mortgage having been given to Robert D. Garrett and Walter E. Rumminger on December 19, 1983 in the principal amount of Sixty Thousand and No/100 (\$60,000.00) Dollars. The note which is secured by the aforementioned mortgage, and hereby assigned, is in the identical principal amount as said mortgage, and bears even date therewith.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of December, 1983. IN THE PRESENCE OF:

(SEAL) (SEAL)

STATE OF SOUTH CAPOLINA COUNTY OF GREENVILLE

**PROBATE** 

PERSONALLY appeared before me the undersigned and made oath that (s)he saw the within named Robert D. Garrett and Walter E. Rumminger sign, seal and as their act and deed deliver the within written assignment of note and mortgage, and that (s)he with the other witness subscribed above witnessed the execution thereof.

19th day of December, 1983.

at L. Wine (SEAL) Notary Public for South Carolina

My Commission Expires:

6130

RECORDED DEC 1 9 1983 9+ 3:57P.M.