	<u>በ</u> ጀምረ ዜጎ	1. E ቢ - ፎ ንር \$. c .	vol. 1640 race 465
	ogree e n ty	CE Loan No.	463485
	ASSIGNMENT (
EOD VALUE OF	R. CEIVED, we hereby set over, tra	H.C. Insfer and assign unto	
	lina State Housing Author		
The state of the s	man p a sharing the company of the c		
	ssigns, all our rights, title and i		
the Note thereby se	cured, executed by James	is inompour	
	an an ann an		o 83 and duly recorded in
	day of November		
	of Greenville	a halo-day quanti granco adomata escalate especialente de serve est per	County, South Carolina,
	, Page	angline F	
WITNESS our h	and and seal this dateDe	cember 16, 1983	r maner die jereille der verschiert verschi
		CAMERON BROWN	201104 NV
		CAMERON-BROWN	LUMBANT
		Hallis	Reggins
			Assistant Vice President
		mavia It.	Statt.
		, remove or.	Assistant Secretary
Signed, sealed an	d delivered		4 <u>*</u>
in the presence of			
Kutaà	L. Dickerson		
Pirite S	Mille-		e de la companya de La companya de la co
			*
STATE OF NORTH			
CANIMIA IIP AGE-	red the undersigned witness	and made nath that (s	the saw the within named
COUNTY OF WAR		and more care mar (a	or's act of deed deliver the
Personally appea	s duly authorized officers, Sig	n, seal and as the assigr	ihad shove witnessed the
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