GREEN. TOO S.C. JEE 13 4 32 P. A. 33

Prof to the late to be the Corelina Pust Office Bas 458 Greanville, South Carolina 29602 VOL 1639 HANG81

MORTGAGE

10.320611-0

THIS MORTGAGE is made this		Moore and Bo		<u>Noore</u>	,
Savings and Loan Association of South the United States of America, whose a "Lender").	Carolina, a cor	in "Borrower"), poration organ ollege Street, C	ized and e	existing und	er the laws of
	_		61 501	1 04 (Paux	Thousand

WHEREAS, Borrower is indebted to Lender in the principal sum of \$4.580.84 (Four Thousand Pive Hundred Eighty and 84/100 --- Dollars, which indebtedness is evidenced by Borrower's note dated November 18, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 30.

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located _____, State of South Carolina. CREENVILLE in the County of _____

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot #7, as shown on Plat of subdivision known as Grahl Court, according to plat thereof, recorded in the RMC Office for Greenville County in Plat Book XX, Page 73, and according to said Plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Grahl Court, N. 53-47 E., 36 feet to an iron pin, thence, S. 38-56 E., 28 feet to an iron pin, thence, N. 26-33 E. 184.8 feet to an iron pin, thence S. 77-45 W. 242 feet to an iron pin, thence S. 19-35 W., 30 feet to an iron pin, thence N. 45-15 W. 150 feet to the point of beginning.

This being the same property conveyed to the mortgagor be deed of J. Eugene Boles and Elosie B. Boles and recorded in the RMC Office for Greenville County on 05/02/73 in Deed Book 973 at Page 643.

This is a second mortgage and is Junior in Lien to that mortgage executed by Kenneth E. Moore and Betty G. Moore which mortgage is recorded in RMC Office for Greenville County on 05/02/73 in Book 1274 at Page 249.

14 Grahl Court, Greenville

which has the address of G South Carolina 2961 _(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family -4.75-FNRVINLING UNIFORM INSTRUMENT: with amendment which pres (1)



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