## MORTGAGE

| THIS MORTGAGE is made this 1983, between the Mortgagor, | 12th                   | day of _            | December        |                  |
|---|------------------------|---------------------|-----------------|------------------|
|   | Michael W. Griffi      | th and Connie F     | . Griffith      |                  |
|   | (herein                | "Borrower"), and    | the Mortgage    | e, rirst reacra  |
| Savings and Loan Association of S                       | outh Carolina, a corpo | oration organized o | and existing ur | nder the laws of |
| the United States of America, who                       | ose address is 301 Col | llege Street, Green | ville, South C  | arolina (herein  |
| "Lænder").  |                        |                     |                 |                  |
|   |                        |                     |                 |                  |

WHEREAS, Borrower is indebted to Lender in the principal sum of One Hundred Seven Thousand Nine Hundred Pifty and No/100-----Dollars, which indebtedness is evidenced by Borrower's note dated December 12, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on January 1,

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_ GREENVILLE in the County of \_\_\_\_\_

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, at the southwesterly intersection of Sugar Creek Road and Stone Hill Court and being known and designated as Lot No. 383 on plat entitled "Map No. 6, SUGAR CREEK" recorded in the RMC Office for Greenville County in Plat Book 6-H at Page 63 and having such metes and bounds as shown thereon, reference to seld plat being made for a more complete description.

THIS is the same property as that conveyed to the Mortgagors herein by deed from Foxfire Properties, Inc. recorded in the RMC Office for Greenville County of even date herewith.

THE mailing address of the Mortgagee herein is P. O. Box 408, Greenville, South Carolina 29602.

100 Stonehill Court, Greer which has the address of (Cleys South Carolina 29651

State and Lip Code

(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenant rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and las the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family -4. Th-FNMLOFHLING UNIFORM INSTRUMENT, with amendment ablind Face. If

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