

STATE OF SOUTH CAROLINA )  
COUNTY OF ANDERSON )

RECORDED  
INDEXED  
JAN 23 10 00 AM '83  
R.M.C. 15187

VOL 1639 PAGE 307

PARTIAL RELEASE OF LIEN  
(Bank Loan No. 43-3-3443918-1)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of one dollar and other considerations, receipt whereof is hereby acknowledged, The Federal Land Bank of Columbia, the owner and holder of the security instrument hereinafter referred to and of the note(s) thereby secured does, subject to the conditions hereinafter stated, hereby release from the lien of that certain security instrument from  
- BRUCE DOUGLAS HOLCOMBE and ANNA HENDERSON HOLCOMBE -

to The Federal Land Bank of Columbia, dated the 18th day of January, 1983, and recorded in the public records of Greenville County, State of South Carolina, in Mortgage Book 1592, at page X206, the following described property, to-wit:

ALL that piece, parcel or lot of land situated in the County of Greenville, State of South Carolina, Grove Township, and located on the western side of S. C. Highway No. 50, and being shown and designated as ten (10) acres, more or less, as shown on a plat entitled "PROPERTY OF D. C. HENDERSON, ET AL" by Terry T. Dill, C.E. & L.S., dated March 15, 1963, and recorded in Greenville County Plat Book DDD at Page 11-A.

For a more particular description, reference is invited to above recorded plat.

PROVIDED, HOWEVER, that the security of The Federal Land Bank of Columbia as described in the aforesaid security instrument shall, in all respects, except as to the premises hereinbefore described, be preserved and protected and that the lien of said security instrument, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and of the note(s) thereby secured, shall remain unchanged.

IN WITNESS WHEREOF, The Federal Land Bank of Columbia has hereunto subscribed its corporate name by its attorney-in-fact thereunto duly authorized, at Anderson, S.C. this the 17th day of November, 1983.

Signed, sealed and delivered in the presence of:

*Edward M. Miller*  
*Keith S. Jernard*

THE FEDERAL LAND BANK OF COLUMBIA

BY: *C. Marshall Konowski* (L.S.)  
C. MARSHALL KONOWSKI, President  
of The Federal Land Bank Association of  
ANDERSON, as its  
Attorney-in-fact.

NOV 17 1983  
810

0306

2328-227