STATE OF SOUTH CAROLINA

COUNTY OF Greenville

VOL 1638 NOTES 1638 NO

FOR VALUE RECIEVED, National Home Equity Corporation	
the undersigned hereby grants, assigns and transfers to State Sa	vings and
Loan Association , its successors and assign	ns, all
beneficial under that certain mortgage dated April 26, 1983	, executed by
Terry W. Taylor and Jean-Marie Taylor	, trustor,
Y / 2	, trustee,
and recorded as Instrument No on _May 2, 1983	
in Book, Page of Official Records	
Recorder of County, said property being	
in the Mortgage herein being assigned.	•
TOGETHER with the note or notes therein described or refer	red to, the
money due and to become due thereon with interest, and all right	s accrued or to
accrue under this said mortgage.	
IN UTTNESS thereof the grantor has caused its corporate se	eal to be affixed
hereto and these presents to be subscribed by its duly authorize	ed officers, this
8th day of July , 1983.	
1. MOUNT AND Witness Bruce W. Sold	mon, Vice-Presider
State of California PROBATE County of Los Angeles	
Personally appeared the undersigned witness and made	oath that (s) he
saw the within named Corporation by its duly authorized office	rs, sign, seal and
as its act and deed, delivered the within written Deed, and the	
the other witness subscribed above, witnessed the execution the	
	·. 19•
Notary Public for Los Angeles County, State of California,	
il Well in	
Willer XGI Mach Witness For Notary Seal of	or Starp
- MILL Tong MANAGE	M DATE MELBOY

RECORDED DEC 5 1983at 10:30 A/M.

