

Loan # 167-50003

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

FILED

DEC 5 1983

When Recorded, Mail to: NATIONAL HOME EQUITY CORPORATION  
10920 Wilshire Blvd. #820  
Los Angeles, CA 90024

ASSIGNMENT OF MORTGAGE VOL 1633 PAGE 580

FOR VALUE RECEIVED, National Home Equity Corporation

the undersigned hereby grants, assigns and transfers to State Savings and Loan Association, its successors and assigns, all

beneficial under that certain mortgage dated May 3, 1983, executed by

Raymond E. Bradley and June C. Bradley, trustor,

to American Federal Savings and Loan Association, trustee,

and recorded as Instrument No. on May 6, 1983

in Book 1605, Page 534 of Official Records of the County

Recorder of Greenville County, said property being fully described

in the Mortgage herein being assigned.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this said mortgage.

IN WITNESS thereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this

3rd day of June, 1983.

SIGNED, sealed and delivered in the presence of:

- 1. Mike D. Spore Witness
- 2. Al. H. H. Witness

NATIONAL HOME EQUITY CORPORATION  
by:

Bruce W. Solomon  
Bruce W. Solomon, Vice-President  
TITLE

State of California

PROBATE

County of Los Angeles

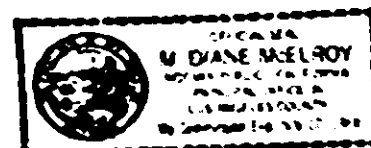
Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation by its duly authorized officers, sign, seal and as its act and deed, delivered the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3rd day of June, 1983.

Notary Public for Los Angeles County, State of California,

Mike D. Spore Witness #1.  
M. D. ...

For Notary Seal or Stamp



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RECORDED DEC 5 1983 at 10:30 A.M.

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