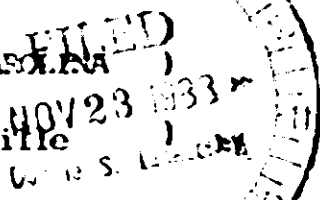


Loan # 167-50039

STATE OF SOUTH CAROLINA

COUNTY OF Greenville



ASSIGNMENT OF MORTGAGE \$1,800

FOR VALUE RECEIVED, National Home Equity Corporation
 the undersigned hereby grants, assigns and transfers to State Savings and
Loan Association, its successors and assigns, all
 beneficial under that certain mortgage dated April 20, 1983, executed by
Bobby Johnson and Peggy L. Johnson, trustor,
 to American Federal Savings and Loan Association, trustee,
 and recorded as Instrument No. _____ on April 25, 1983
 in Book -1603-, Page -437- of Official Records of the County
 Recorder of Greenville County, said property being fully described
 in the Mortgage herein being assigned.

TOGETHER with the note or notes therein described or referred to, the
 money due and to become due thereon with interest, and all rights accrued or to
 accrue under this said mortgage.

IN WITNESS thereof the grantor has caused its corporate seal to be affixed
 hereto and these presents to be subscribed by its duly authorized officers, this
3rd day of June, 1983.

SIGNED, sealed and delivered in the
 presence of:

1. [Signature] Witness
2. [Signature] Witness

NATIONAL HOME EQUITY CORPORATION
 by:

[Signature]
Bruce W. Solomon, Vice-President
 TITLE

State of California

PROBATE

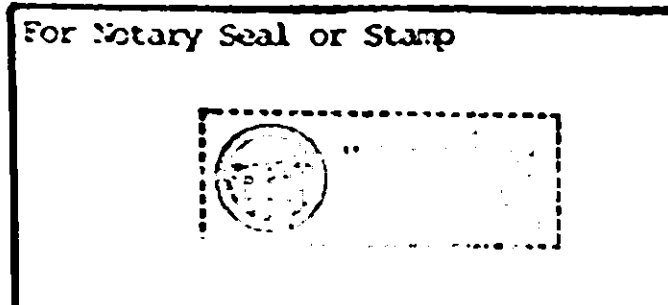
County of Los Angeles

Personally appeared the undersigned witness and made oath that (s)he
 saw the within named Corporation by its duly authorized officers, sign, seal and
 as its act and deed, delivered the within written Deed, and that (s)he, with
 the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3rd day of June, 19 83.

Notary Public for Los Angeles County, State of California,

1. [Signature] Witness # 1.
2. [Signature]



Recorded Nov. 23. 1983 at 10:30 A/M

16786

SC710 - 1152 1 NC2383

4.0001

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