

Loan # 167-50022

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

ASSIGNMENT OF Mortgage

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FOR VALUE RECEIVED, National Home Equity Corporation

the undersigned hereby grants, assigns and transfers to State Savings and Loan Association, its successors and assigns, all beneficial under that certain mortgage dated April 5, 1983, executed by Betty J. Jones, trustor, to American Federal Savings and Loan Association, trustee, and recorded as Instrument No. -25927- on April 7, 1983 in Book -1601-, Page -210- of Official Records of the County Recorder of Greenville County, said property being fully described in the Mortgage herein being assigned.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this said mortgage.

IN WITNESS thereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 3rd day of June, 1983.

SIGNED, sealed and delivered in the presence of:

1. Vincent P. LaRocca Witness  
2. [Signature] Witness

NATIONAL HOME EQUITY CORPORATION  
by:

[Signature]  
Bruce W. Solomon, Vice-President  
TITLE

6070  
1153

State of California

PROBATE

County of Los Angeles

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation by its duly authorized officers, sign, seal and as its act and deed, delivered the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3rd day of June, 1983.

Notary Public for Los Angeles County, State of California,

Vincent P. LaRocca Witness # 1  
[Signature]

For Notary Seal or Stamp  
[Seal Area]

Recorded Nov. 23, 1983 at 10:30 A/M  
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