

Loan No. 167-50051
STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT OF
MORTGAGE

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When Recorded, Mail to:
NATIONAL HOME EQUITY CORPORATION
10920 Wilshire Blvd.
Los Angeles, CA 90024

FOR VALUE RECEIVED, National Home Equity Corporation

the undersigned hereby grants, assigns and transfers to State Savings and Loan Association, its successors and assigns, all beneficial under that certain mortgage dated July 8, 1983, executed by Henry M. Knight and Melinda Knight, trustor, to American Federal Savings and Loan Association, trustee, and recorded as Instrument No. _____ on July 8, 1983 in Book 1615, Page 144 of Official Records of the County Recorder of Greenville County, said property being fully described in the Mortgage herein being assigned.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this said mortgage.

IN WITNESS thereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 17th day of August, 1983.

SIGNED, sealed and delivered in the presence of:

- [Signature] Witness
- [Signature] Witness

NATIONAL HOME EQUITY CORPORATION
by:

[Signature]
Bruce W. Solomon, Vice-President
TITLE

State of California

PROBATE

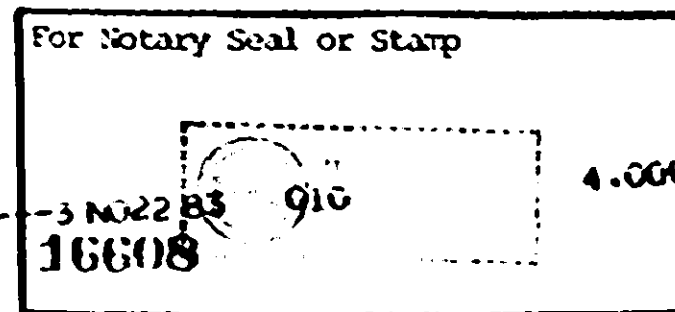
County of Los Angeles

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation by its duly authorized officers, sign, seal and as its act and deed, delivered the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 17th day of August, 1983.

Notary Public for Los Angeles County, State of California,

[Signature]
[Signature]



Recorded Nov. 22, 1983 at 10:30 A/M

RECORDED

1325-112