voi 1636 nai 405

STATE OF SOUTH CAROLINA

GREDNY OF CC. S. GUBORDINATION OF MORTGAGE

COUNTY OF GREENVILLE

DUNNIC SELECTED, the undersigned owner and holder of that
certain note and mortgage heretofore executed by James E. Cashion, Jr. recorded
November 1, 1983 in the R.M.C. Office for Greenville County in Mortgage Book
1633 at Page 549 in the original amount of \$100,000.00, does hereby agree to
subordinate the terms of said mortgage to that certain mortgage from James E.
Cashion, Jr. to The Palmetto Bank dated November 21, 1993 and recorded in Mortgage
Book 1636 at Page 151 . All other provisions, liens and security are
to remain unaffected by this said Subordination Agreement.

IN WITNESS WHEREOF, I hereunto set my hand and seal this <u>like</u> day of November, 1983.

STATE OF SOUTH CAROLINA

Golden Strip Associates,
a S.C. general partnership
BY:
W. Don Hudson, general partner

A * * * * * * * *

PROBATE

PERSONALLY appeared the undersigned and made oath that (s)he saw the within named W. Don Hudson sign, seal and as his act and deed deliver the within Subordination and that (s)he with the other witness subscribed above. witnessed the execution thereof.

Christ Shille

SWORN to before me this ______ day of November, 1983

COUNTY OF GREENVILLE

Notary Public for South Carolina
My Commission Expires: 5 31.13

GCTO ----3 NO22 83 022

4.00CD

Recorded Nov. 22, 1983 at 9:34 A/M

16605

1328 113