

FILED
NOV 17 1983
CLERK OF COURT
GREENVILLE

ASSIGNMENT OF MORTGAGE

AML#-313128
SEMCO#-322451
MOD#-3

STATE OF SOUTH CAROLINA)
) ss
COUNTY OF GREENVILLE)

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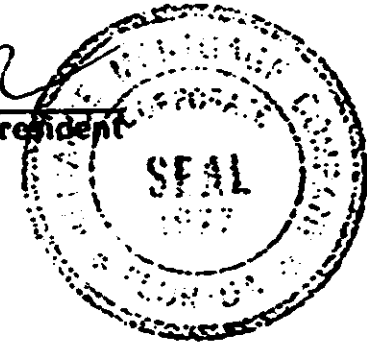
For value received, ALLIANCE MORTGAGE COMPANY, a Corporation of the State of Florida, does hereby transfer, assign and set over unto _____
SOUTHEAST MORTGAGE COMPANY,
its successors and assigns forever, that certain Real Estate Mortgage executed by _____
JIMMY C. WALLS

under date of SEPTEMBER 23, 1983, and recorded in the Clerk of Court's Office for GREENVILLE County, South Carolina, on SEPTEMBER 26, 19 83, in Mortgage Book 1627 at Page 451.

IN WITNESS WHEREOF, ALLIANCE MORTGAGE COMPANY has caused these presents to be executed in it's name by PAUL ROSEN, its Vice President and it's Corporate Seal to be hereto affixed this 10th day of OCTOBER, 19 83.

ALLIANCE MORTGAGE COMPANY

BY: _____
Vice President



In the Presence of:

[Signature]
[Signature]

STATE OF FLORIDA)
COUNTY OF DUVAL)

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared PAUL ROSEN, Vice President, of ALLIANCE MORTGAGE COMPANY, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 10th day of OCTOBER, 19 83.

Sandy Hoover
Notary Public

My commission expires:

This instrument was prepared by:

RHONDA P. BALLARD
and employee and/or officer of
ALLIANCE MORTGAGE COMPANY
P. O. Box 2259
Jacksonville, Florida 32232



ECTO -----3 NO17 83 089 4.0000

SOUTH CAROLINA/AMC /1556
Recorded Nov. 17, 1983 at 10:22 AM

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