

0793

WITNESS our hand(s) and seal(s) this 1st day of November, 19 83

Signed, sealed, and delivered in presence of:

Nicholas P. Mitchell [SEAL]
 Joseph G. Dancy

Renita C. Crain [SEAL]
 Jane H. Dancy

STATE OF SOUTH CAROLINA, }
 COUNTY OF GREENVILLE } ss:

Personally appeared before me Renita C. Crain
 and made oath that he saw the within-named Joseph G. & Jane H. Dancy
 sign, seal, and as their act and deed delivered the within deed, and that deponent,
 with Nicholas P. Mitchell, III witnessed the execution thereof.

Renita C. Crain

Sworn to and subscribed before me this 1st day of November, 19 83

Nicholas P. Mitchell
 Notary Public for South Carolina.

STATE OF SOUTH CAROLINA, }
 COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, Nicholas P. Mitchell, III, a Notary Public in and
 for South Carolina, do hereby certify unto all whom it may concern that Mrs. Jane H. Dancy
 , the wife of the within-named Joseph G. Dancy
 , did this day appear before me, and, upon being privately and
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or
 fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named
 First Federal Savings & Loan Association of South Carolina , its successors and
 assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the
 premises within mentioned and released.

Jane H. Dancy [SEAL] ✓

Given under my hand and seal, this 1st day of November, 19 83

Nicholas P. Mitchell
 Notary Public for South Carolina.

RECORDED NOV 2 1983 at 9:55 A. M.

14484

Nicholas P. Mitchell
 101 home Ave
 Greenville, S.C. 29601

X 14484 NOV 2 1983

STATE OF SOUTH CAROLINA

MORTGAGE

Joseph G. Dancy
 and
 Jane H. Dancy

TO

First Federal Savings &
 Loan Association of
 South Carolina

Received and properly indexed in RMC
 and recorded in Book 1633
 this 2nd day of Nov. 19 83,
 Page 790 , at 9:55 A. M.

Greenville County, S. C.

Clerk.

\$62,000.00
 Lot 429

*U.S. GOVERNMENT PRINTING OFFICE: 1979-620-136/82

Sec. V, DEL NORTE ESTS.

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