

AFFIDAVIT OF SUBSCRIBING WITNESS

BOOK 1632 PAGE 766

STATE OF SOUTH CAROLINA)
) ss:
COUNTY OF Greenville)

Before me, Edward P. Riley, Jr., Notary Public of South Carolina, personally appeared
~~XXXXXXXXXXXX~~ Judith S. Gilstrap and made oath
that s he saw the within named David Lee Futrell and Miriam Lynn Futrell sign, seal and
as their act and deed, deliver the within written mortgage for the uses and purposes therein mentioned, and
that s he with E.P. Riley, Jr. witnessed the execution thereof, and subscribed their names as witnesser thereto.

SWORN to and subscribed before me, this 26th day of October, 19 83

Edward P. Riley, Jr. Judith S. Gilstrap
(Notary Public of South Carolina) (Witness)

(SEAL)

My commission expires on 7/29/90

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA)
) ss:
COUNTY OF Greenville)

I, Edward P. Riley, Jr., Notary Public of South Carolina, do hereby certify unto all whom it may concern
that Mrs. Miriam Lynn Futrell, the wife of the within named David Lee Futrell,
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and
without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the United States
of America, acting through the Farmers Home Administration, United States Department of Agriculture, its successors and assigns, all her
interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 26th day of October, 19 83

(SEAL)

Miriam L. Futrell
Miriam Lynn Futrell (Signature of Wife)

My commission expires on 7/29/90

Edward P. Riley, Jr.
(Notary Public of South Carolina)

RECORDED OCT 27 1983
at 3:28 P. M.

\$15,940.00
\$21,484.10
Lot 27 Rawwood Dr.
SUNNY SLOPE, SEC. I

R.M.C. for G. Co., S. C.

Filed for record in the Office of
the R. M. C. for G. Co., S. C.
County, S. C. at 3:28 P. M.
P. M. Oct. 27, 1983
and recorded in Book - State
Mortgage Book 1632
at page 763

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