J.

10

SA STANDARDAN

PROBATE

STATE OF SOUTH CAROLINA COUNTY OF

| COUNTY OF  |                        |             |
|--|------------------------|-------------|
| Parconally appeared before me the findersigned witness who m   | ade oath that (s)he    |             |
| Personally appeared before me the undersigned witness who m  | hartend: affteer(s)    |             |
| saw the within named maked Kagian by its duly aut  |                        |             |
| as sign, s   | eal and deliver the    |             |
| within Modification and Extension Agreement and that (s) he  | with the other witness |             |
| subscribed above witnessed the execution thereof.  |                        |             |
| Caroly   | Whitteel               |             |
| Sworn to before me this  |                        |             |
| day of   |                        |             |
| M = 11 + 11  |                        |             |
| Tileta D. Simul  |                        |             |
| Notary Public for S. C. My commission expires $1-21-91$  |                        |             |
|  | PROBATE                |             |
| STATE OF SOUTH CAROLINA COUNTY OF  | LIODILD                |             |
|  |                        |             |
| Personally appeared before me the undersigned witness who m  | nade oath that (s)he   |             |
| saw the within named Southern Bank and Trust Company by its  |                        |             |
| officer of Izowelekars Vice Meridens   | sign, seal and deliver |             |
| the within Modification and Extension Agreement and that (s  |                        |             |
| witness subscribed above witnessed the execution thereof.  |                        |             |
| <b>a</b>   | 10.                    |             |
| Caruly   | Whitted                |             |
|  |                        |             |
| Sworn to before me this  |                        |             |
| day of $93$ .  |                        |             |
| Met I Street   |                        |             |
| Notary Public for S. C.  |                        |             |
| My commission expires $1-37-91$  |                        |             |
|  |                        |             |
|  |                        |             |
|  |                        |             |
| Note Department Drocesings   |                        |             |
| Note Department Processing: (1) Original to be recorded and placed in collate  | eral file.             |             |
| (2) Copy to be placed in note jacket. (3) Copy to be given to customer.  |                        |             |
|  |                        | J ()        |
| RECORDED OCT 26 1983 at 4:40 P. M.   |                        | 2           |
|  |                        | CD2         |
| M. Oct.  recorded in recorded in recorded in recorded in recorded in R.M.C. for R.M.C. for   | 10074                  | <b>3</b> 55 |
|  |                        | (E)         |
|  | Q)<br>(1)              | 0           |
| the Office of th |                        | ,           |
| DI F WE E O  | 7                      | ~~          |