

MORTGAGE OF REAL ESTATE

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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
OCT 26 4 33 PM '83

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, **DONNIE S. PARKERSLEY**  
**SMITH & BIRKLE BUILDERS, INC.**

(hereinafter referred to as Mortgagor) is well and truly indebted unto **KENT O. HUDSON and PHYLLIS P. HUDSON**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Forty-five Thousand and NO/100** Dollars (\$ 45,000.00 ) due and payable

in full on or before May 1, 1984.

with interest thereon from **Jan. 1, 1984** at the rate of **12%** per centum per annum, to be paid: **at maturity**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, on the northeastern side of **Quail Hill Drive** **Butler Township**, being shown and designated as **Lot No. 18 of QUAIL HILL ESTATES**, as shown on a plat prepared by **Campbell & Clarkson Surveyors, Inc.**, dated **April 24, 1969**, recorded in the **RMC Office for Greenville County** in **Plat Book TTT at Page 201**, reference to which is hereby craved for the metes and bounds thereof.

THIS being the same property conveyed to the mortgagors herein by deed of **Kent O. Hudson and Phyllis P. Hudson**, of even date, and recorded in the **RMC Office for Greenville County** in **Deed Book 1194** at Page **908**.

THIS mortgage is second and junior in lien to that mortgage given to **First Federal Savings & Loan Association of South Carolina**, in the amount of **\$150,000.00**, dated **August 23, 1983**, recorded in the **RMC Office for Greenville County** on **August 23, 1983** in **Mortgage Book 1622** at Page **395**.

RECORDED  
INDEXED  
STAMP  
TAX \$ 18.00

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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