| CREATURED N M E N T OCT 26 O |
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| DOWN 47 Phi 192 |
| COUNTY OF GREENVILLE RANGERSLEY |
| OR VALUE RECEIVED, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH |
| CAROLINA has this day transferred, sold assigned, conveyed and set over to |
| OUTH CAROLINA STATE HOUSING AUTHORITY as Assignee, its successors, represen- |
| catives and assigns, all its rights, title and interest in and to a certain |
| Nortgage executed by PATRICIA A. CHAPMAN |
| to First Federal Savings and Loan Association of South Carolina |
| dated October 26, 1983 and recorded in Mortgage Book 1632. |
| page 497 in the office of R.M.C. of Greenville |
| County, South Carolina. |
| The Assignor herein specifically transfers, sells and conveys and assigned to the above Assignee, its successors, representatives and assigns, the aforesaid Mortgage the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained. |
| The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this Mortgage and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said note. |
| In Witness Whereof, the Assignor has hereunto set its hand and seal this |
| 26th day of October, 19 83. |
| WITNESS FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA |
| Thur Teafle (L.S.) |
| Thum teak (L.S.) Marquet S. Arch(L.S.) By: leggew. long (L.S.) |
| STATE OF SOUTH CAROLINA |
| COUNTY OF GREENVILLE |
| PERSONALLY appeared before me who being duly sworn deposes and says that saw the within named FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA by its duly authorized officer, sign, seal and as its act and deed, deliver the within written Assignment, and that with witnessed the execution thereof. |
| SWORN to before me this 26th day of October , 19 83. |
| Margaret S. Och Notary Public for South Carolina 13611 |
| My Commission Expires 2/6-99 RECORDED OCT 26 1983 at 1:47 P. M. |
| MLC 135 09/82 |

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