

ASSIGNMENT OF MORTGAGE

AMC# 380012 1631 PAGE 987 SEMCO# 321324

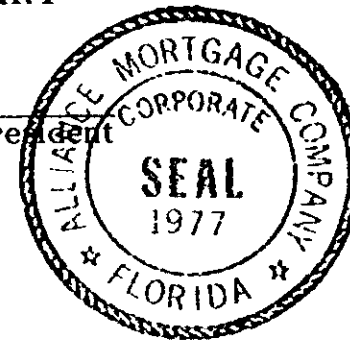
STATE OF SOUTH CAROLINA ) ) ss ) COUNTY OF GREENVILLE )

For value received, ALLIANCE MORTGAGE COMPANY, a Corporation of the State of Florida, does hereby transfer, assign and set over unto \_\_\_\_\_ SOUTHEAST MORTGAGE COMPANY, its successors and assigns forever, that certain Real Estate Mortgage executed by \_\_\_\_\_ GEORGE RODNEY PILSBURY and CHRISTINE PILSBURY under date of \_\_\_\_\_ JULY 6, 1983 \_\_\_\_\_, and recorded in the Clerk of Court's Office for \_\_\_\_\_ GREENVILLE \_\_\_\_\_ County, South Carolina, on \_\_\_\_\_ July 11 \_\_\_\_\_, 19 \_\_\_\_\_ 83 \_\_\_\_\_, in Mortgage Book \_\_\_\_\_ 1615 \_\_\_\_\_ at Page \_\_\_\_\_ 379 \_\_\_\_\_.

IN WITNESS WHEREOF, ALLIANCE MORTGAGE COMPANY has caused these presents to be executed in it's name by JOHN C. PEARCE, III, its Vice President and it's Corporate Seal to be hereto affixed this \_\_\_\_\_ 13TH \_\_\_\_\_ day of \_\_\_\_\_ JULY \_\_\_\_\_, 19 \_\_\_\_\_ 83 \_\_\_\_\_.

ALLIANCE MORTGAGE COMPANY

BY: \_\_\_\_\_ Vice President



In the Presence of:

\_\_\_\_\_  
Beth King

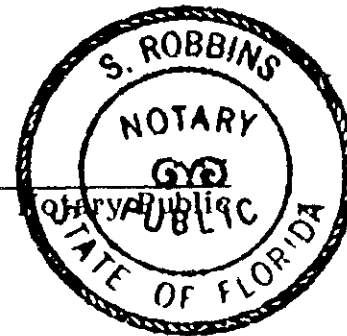
STATE OF FLORIDA ) ) COUNTY OF DUVAL )

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared \_\_\_\_\_ JOHN C. PEARCE, III \_\_\_\_\_, Vice President, of ALLIANCE MORTGAGE COMPANY, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this \_\_\_\_\_ 13TH \_\_\_\_\_ day of \_\_\_\_\_ JULY \_\_\_\_\_, 19 \_\_\_\_\_ 83 \_\_\_\_\_.

\_\_\_\_\_  
S. Robbins

My commission expires:



This instrument was prepared by:

Patricia Stanton \_\_\_\_\_ and employee and/or officer of ALLIANCE MORTGAGE COMPANY P. O. Box 2259 Jacksonville, Florida 32232

S. ROBBINS NOTARY PUBLIC, STATE OF FLORIDA My Commission Expires April 21, 1987

RECORDED OCT 21 1983 at 10:30 A. M. 13115

SOUTH CAROLINA/AMC /1556

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