THIS MORTGAGE'S made this. 30th. day of September 1631 PAGE 805 19.83, between the Mortgagor, Craig A, Walker and Janet R. Walker (herein "Borrower"), and the Mortgagee, ...... Carolina National Mortgage Investment Co., Inc. .... a corporation organized and existing under the laws of ... South Caroling ...... whose address is ...... whose 5900 Core Ave. - P.O. Box 10636 - Charleston, South Carolina 29411 .... (herein "Lender"). WHEREAS, Borrower is indebted to Lender in the principal sum of . Sixty Two Thousand Five ......

Hundred and no/100 (\$62,500.00) --- Dollars, which indebtedness is evidenced by Borrower's note

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina:

dated. September 30, 1983 ... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on... October 1, 2013......

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot #232, Winterfield Place, Peppertree Subdivision, Section #2, dated June 15, 1972, and recorded in the R.M.C. Office for Greenville County in Plat Book 4R, at Page 19, as revised by a plat recorded in Plat Book 4X, at Page 3, and having, according to said revised plat, the following metes and bounds, to-wit:

BEGINNING at a point located on the northwestern side of Winterfield Place, a joint corner of Lots #232 and #233; thence N. 34-31 W. 130.0 feet to an iron pin; thence N. 53-15 E. 105.94 feet to an iron pin; thence S. 22-00 E. 145.0 feet to an iron pin located on the northern side of Winterfield Place; thence along said side of Winterfield Place S. 64-02 W. 50.0 feet to a point; thence S. 55-29 W. 25.0 feet to the point of Beginning.

ALSO: All that certain perpetual easement conveyed by Edward C. Cooper and Patricia R. Cooper to Sancers Watts and recorded in the R.M.C. Office for Greenville County in Deed Book 1198 at Page 14 over and across that portion of Lot 231, Peppertree, Section 2, shown more particularly on a plat of Lot 232, Peppertree, Section 2 entitled "Property of Craig A. Walker and Janet R. Walker" prepared by Carolina Surveying Company dated September 27, 1983 and recorded in the R.M.C. Office for Greenville County in Plat Book 10B at Page b1, and being shown thereon as that portion of Lot 231 bounded on the west by the property line of Lot 232 and on the east and north by a wood rail ence the location of which is shown thereon.

This being the same property conveyed to the mortgagor berein by deed of even date to be recorded herewith.

which has the address of . . . . 1005 Winterfield Place, Taylors, SC . 29687 . . . . . . . . . [City] (Street) .. (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

SAF Systems and Forms

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