800x 1631 PAGE 344

M.

A PROPERTY OF THE PARTY OF THE

STATE OF SOUTH CAROLINA

2 63 911 183

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned, F. H. Gillespie, the owner and holder of a mortgage executed by Tanner Corp., recorded in Mortgage Book 1549 at Page 308, of the R.M.C. Office for Greenville County, S. C., does hereby release and forever discharge from the lien of said mortgage the following described property, to wit:

> ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, shown and designated as Lot No. 7 on plat entitled "OAK CREEK", prepared by Freeland and Associates on April 13, 1981, and recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book 8P at Page 31.

This the 2nd day of August, 1983.

In the Presence of:

\* \* \* \* \* \* \* \*

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared the undersigned and made oath that (s)he saw the above named F. H. Gillespie sign, seal and as his act and deed deliver the foregoing Release and that (s)he, with the other subscribing witness, witnessed the execution thereof.

SWORN to before me this

o2 day of August, 1983.

Notary Public for South Carolina My commission expires: /-/9-23.

and the same of the same of

MECORDED OCT 18 963 at 2:03 P.M.

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