

A S S I G N M E N T

BOOK 1631 PAGE 158

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH  
CAROLINA has this day transferred, sold assigned, conveyed and set over to

SOUTH CAROLINA STATE HOUSING AUTHORITY \_\_\_\_\_ as Assignee, its successors, represen-  
tatives and assigns, all its rights, title and interest in and to a certain  
Mortgage executed by Daniel W. Greene, Jr. and Angela H. Greene  
to First Federal Savings and Loan Association of South Carolina  
dated October 14, 1983 and recorded in Mortgage Book 1631,  
page 157 in the office of RMC of Greenville  
County, South Carolina.

The Assignor herein specifically transfers, sells and conveys and assigned to the  
above Assignee, its successors, representatives and assigns, the aforesaid Mortgage,  
the property described therein, the indebtedness secured thereby together with all  
the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note  
secured by this Mortgage and this transfer is made to secure the Assignee, its  
successors, representatives and assigns, in the payment of said note.

In Witness Whereof, the Assignor has hereunto set its hand and seal this  
14th day of October, 19 83.

WITNESS

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF SOUTH CAROLINA

La Tresa N. Gilstrap (L.S.)  
Margaret S. Ash (L.S.)

By: Peggy W. Poag (L.S.)  
VICE-PRESIDENT

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PERSONALLY appeared before me La Tresa N. Gilstrap who being  
duly sworn deposes and says that she saw the within named FIRST FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF SOUTH CAROLINA by its duly authorized officer, sign,  
seal and as its act and deed, deliver the within written Assignment, and that  
she with Margaret S. Ash witnessed the execution thereof.

SWORN to before me this 14  
day of October, 19 83.

La Tresa N. Gilstrap

Margaret S. Ash  
Notary Public for South Carolina  
My Commission Expires 2-16-99

RECORDED OCT 17 1983 12591  
at 4:10 p.m.

0158

4328-RV-2