

Witness our hand(s) and seal(s) this 4th day of October, 1983
 Signed, sealed, and delivered in presence of:
 Fred A. Chapman [SEAL]
 Nancy D. Barnes [SEAL]
 Louise A. McGinnis Chapman [SEAL]
 William J. Barnes [SEAL]

STATE OF SOUTH CAROLINA,
 COUNTY OF GREENVILLE } ss:

Personally appeared before me the undersigned witness and made oath that he saw the within-named Fred A. Chapman and Louise A. McGinnis Chapman sign, seal, and as their act and deed delivered the within deed, and that deponent, with the other witness subscribed above witnessed the execution thereof.

Sworn to and subscribed before me this 4th day of October, 1983
 William J. Barnes
 Notary Public for South Carolina
 My Commission Expires 9/28/92

STATE OF SOUTH CAROLINA,
 COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, William J. Barnes, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Louise A. McGinnis Chapman, the wife of the within-named Fred A. Chapman, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named Bankers Mortgage Corporation, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Louise A. McGinnis Chapman [SEAL]
 Louise A. McGinnis Chapman
 Given under my hand and seal, this 4th day of October, 1983
 William J. Barnes
 Notary Public for South Carolina
 My Commission Expires 9/28/92

RECORDED OCT 12 1983 at 9:30 A.M.

11991

B. A. Baker
 OCT 12 1983
 11991

STATE OF SOUTH CAROLINA

MORTGAGE

FRED A. CHAPMAN AND
 LOUISE A. MCGINNIS CHAPMAN

TO

BANKERS MORTGAGE CORPORATION
 P. O. DRAWER F-20
 FLORENCE, SC 29503

Received and properly indexed in RMC
 and recorded in Book 1630
 this 12th day of October, 1983,
 Page 358, at 9:30 A.M.

Greenville County, S.C.

U.S. GOVERNMENT PRINTING OFFICE: 1983-O-888-004
 \$45,000.00
 Lots 262 & Pt. Lot 261 Faxhall Rd.
 Sec. B, Woodfields

1630-359