GREENVILLE CO. S. C. JUL 27 11 07 AHLBING, BLACK & GASTON DONNIE S. TANNERSLEY

BOUK 1318 PAGE 6

STATE OF SOUTH CAROLINA)

BOUK 1318 FASE 61

COUNTY OFGREENVILLE

ASSIGNMENT OF MORTGAGE BOOK 1629 PAGE 814

FOR VALUE RECEIVED, Perpetual Federal Savings	s and Loan Association, a corporation organized and existing
Street Anderson South Carolina, does hereby transfer.	ts offices and principal place of business at 907 North Main set over, assign and convey unto Federal Home Loan, its Successors and Assigns, that certain mortgage executed
byJoe R. Wilson and Alice M. Wi	ilson ———————
unto Pernetual Federal Savings and Loan Association,	dated July 20, 1903 and duly
recorded in the Office of the Clerk of Court for	Greenville County, South in Mortgage Book at
Page 875 together with the real property t	herein described and the Note secured thereby to exercise all ote and Mortgage in the same manner as the undersigned is
IN WITNESS WHEREOF, the undersigned has 27th day of July	caused its corporate seal to be hereunto affixed this, 19_83
IN THE PRESENCE OF:	PERPETUAL FEDERAL SAVINGS AND LOAN ASSOCIATION BY: Had A. Kulson
Witness	Its President
Oma b. Glaven	BY: Share (e). Hooper
Witness	Its Assistant Secretary
Acceptation by Wado A Watson Jr	aw the within named Perpetual Federal Savings and Loan, its
Gayle I. McCoy, witnessed th	ne execution thereof.
SWORN TO BEFORE ME THIS 27th day of July	19 83 amab. blazen
Notary Public for South Carolina Ny Commission Expires: 1-22-86	
6 20	

Recorded July 27, 1983 at 11:07 A/H

2985

at 2:43 P.M. # 11613 Re-RECORDED OCT 7 1983