the amount functions \$ 4/63

The state of the s

MORTGAGE

THIS MORTGACH is n	nade this 6th	day of September me As Carrie Austin)	r
19/83, between the Morigan	_{or,} Carrie Hester (Sa	me As Carrié Austin)	
AMEDICAN FEDERAL SA		Borrower"), and the Mortgagee, IATION, a corporation of	
under the laws of THE U	NITED STATES OF AMERI	CA, whose address is . 191 FA	ži Mybiiiyė tov
STREET, GREENVILLE, S	SOUTH CAROLINA	(herei	n "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Five thousand, three hundred seventy four dollars and 08/100 Dollars, which indebtedness is evidenced by Borrower's note dated. September 6, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on. September 5, 1987......

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina:

all that piece, parcel, or lot of land in Chick Springs Township, Greenville County, State of South Carolina, lying on the north side of the U.S. Dual Lane Highway No. 29, about one mile northwest from the City of Greer, being designated as Lots Nos. 1 and 2 on a plat of property made for G.W. Whilden by Piedmont Engineering Service, dated November, 1947, and having the following courses and distances:

BEGINNING on an iron pin on the right-of-way of said U.S. Highway corner of property now or formerly owned by J.W. Frady, and runs thence with the Frady line, N. 24.45 W. 350 feet to an iron pin, joint corner of Lots Nos. 1 and 3; thence S. 67.25 W. 150 feet to an iron pin; thence S. 24.45 E. 350 feet to an iron pin on the right-of-way of said U.S. Highway; thence along said right-of-way N. 67-25 E. 150 feet to the beginning corner, and being the same property conveyed to me by G.W. Whilden by deed dated September 26, 1950, recorded in the R.M.C. Office for Greenville County in Deed Book 422 at page 423.

The above property is conveyed subject to an easement of right-of-way 10 feet in width at all points, extending from the right-of-way of U.S. Highway No. 29 over and along the eastern part of Lot No. 1 to the margin of Lot No. 3, said 10-foot strip having for its eastern boundary the western line of said property now or formerly owned by J.W. Frady. The purpose of the easement or right-of-way is to allow ingress and egrees to the owners of Lots Nos. 3,4, and 5 on the plat above referred to, and is in favor of the owners of said lots.

The grantee herein agrees to assume that certain mortgage given by the grantor in favor of the First Federal Savings and Loan Association of Greenville, South Carolina, in the original amount of Seven Thousand (\$7,000.00) Dollars, said mortgage being recorded in the R.M.C. Office for Greenville County in Mortgage Vol. 639 at page 16.

Taxes for the current year to be pro-rated.

This is that same property conveyed by deed of Carl E. Yaeger to Carrie Austin (Hester) dated 9-15-58, recorded 10-7-58, in volume 608 at page 24 of the R.M.C. Office for Greenville County, S.C.

which has	the address of	1352 W. Wade Hampton Blvd.	Greer,
WINCH Has	the address of	[Street]	[City]
s.c.	29651	(herein "Property Address");	
	State and Zip Codel	• •	

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family 6,75 FNMA/FHLMC UNIFORM INSTRUMENT 17122 Cle - Cle 1407 - 83

4109.43