

STATE OF SOUTH CAROLINA

FILED  
) GREENVILLE S.C.

BOOK 1629 PAGE 650

) OCT 7 11 49 AM '83

COUNTY OF GREENVILLE

) DONNIE S. WILKINSLEY  
R.M.C.

FOR VALUE RECEIVED, American Federal Bank, F. S. B., releases and forever discharges the below described property from the lien of those certain mortgages given by U. S. Retirement Corporation dated April 18, 1983 and recorded April 25, 1983 in Mortgage Book 1603 at page 604 and in Mortgage Book 1603 at page 613, affecting certain property in the City of Greenville, South Carolina, known as "Swansgate Community."

All that certain piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina being known and designated as Lot No. 18, Sandpiper Way, Phase I, Swansgate, as shown on plat of Swansgate prepared by W. R. Williams, Jr., surveyor, recorded in the Office of the RMC for Greenville County, S. C. in Plat Book 91, pages and having the metes and bounds shown thereon.

IN WITNESS WHEREOF, said corporation has caused this Release to be executed this 6<sup>th</sup> day of October, 1983.

WITNESS

Terri D. Palmer  
Allena T. Gibson

AMERICAN FEDERAL BANK, F. S. B.

By Jan B. Pittler  
Title Assistant Vice President

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY APPEARED before me Allena T. Gibson and made oath that (s)he saw the within named American Federal Bank, F.S.B., by its duly authorized officer, sign, seal and as the act and deed of said corporation, deliver the within written Release, and that (s)he with Terri D. Palmer whose name is also subscribed above, witness the execution thereof.

SWORN to before me this 6<sup>th</sup> day of October 1983.

Terri D. Palmer  
Notary Public for South Carolina  
My Commission Expires: 5/17/89

Allena T. Gibson

Recorded Oct. 7, 1983 at 11:49 A.M.

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