

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE) RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association of South Carolina, the owner and holder of that certain mortgage from Davidson-Vaughn dated November 5, 1981 and recorded November 6, 1981 in the RMC Office for Greenville County in Mortgage Book 1557 at Page 175, in the original sum of Two Hundred Forty Thousand and No/100 (\$240,000.00) Dollars, hereby releases, relinquishes and forever discharges from the lien of said mortgage the property hereinbelow described, retaining the lien of said mortgage over the property not heretofore released.

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 22 of a Planned Unit Development known as Creekside Villas Phase III as shown on plat recorded in the RMC Office for Greenville County in Plat Book 9-W at Page 12 and having according to said plat such metes and bounds as appear thereon.

IN WITNESS WHEREOF, said First Federal Savings and Loan Association of South Carolina, by its duly authorized officer, has hereunto executed this RELEASE OF MORTGAGE this 3rd day of October, 1983.

IN THE PRESENCE OF:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA

Rymette S. Carter
Marquet S. Ash

BY: Peggy W. Poag
Vice President

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE) PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named First Federal Savings and Loan Association of South Carolina, by its duly authorized officer, sign, seal and as its act and deed deliver the within written RELEASE OF MORTGAGE and that (s)he with the other witness subscribed above, witnessed the execution hereof.

Marquet S. Ash

SWORN to before me this

3rd day of October, 1983.

Rymette S. Carter (SEAL)
Notary Public for South Carolina

My Commission Expires: 5-3-93