STATE OF SOUTH CARPLINA COUNTY OF RICHLAND

## ASSIGNMENT OF MORTGAGE 1628 FACE 919

	$\left(\frac{1}{5}\right)$
FOR VALUE RECEIVED South Caroli	5/ ina Federal Savings and Loan Association
oes hereby assign, transfer and set o	ver to <u>MGIC MORTGAGE MARKETING</u>
Corporation	mortgage of <u>Marion L. Brown and</u>
Deanna W. Brown	recorded in the office of the Clerk
ated <u>May 11, 1983</u> , and	
f Court of <u>Greenville</u> Coun	ity in Mortgage Book <u>1606</u>
age <u>167</u> .	
Dated this <u>14th</u> day of	July , 19_83 .
In Presence of:	SOUTH CAROLINA FEDERAL SAVINGS
1/4.80	AND LOAN ASSOCIATION
(ARC D Zennigi	
Lend m. Charles	BY: Linda M. Kiser, Assistant Secreta
Leaf M. Charles	
·	
	Karl D. Schmidt thin named SOUTH CAROLINA FEDERAL
	by <u>Linda M. Kiser</u>
	, sign, seal and as its act and deed,
celiver the within written Assignment	
Leatha M. Charles	witnessed the execution thereof.
•	KARL D. Senvior
Comments hotore me this 14th	:
Sworn to before me this 14th	
day of, $19_{83}$ .	
herek m chales	40010
Notary Public for SOUTH CAROLINA	10916
My Commission expires: 2/2/88	
1. J Commission Capital Little	<del></del>

RECORDET OCT 3 1983 at 2:00 P.M.

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