

STATE OF SOUTH CAROLINA FILED
COUNTY OF GREENVILLE GREENVILLE
RELEASE OF LIEN

BOOK 1628 PAGE 640

I, W. DANIEL YARBOROUGH, JR., AS MASTER IN EQUITY FOR GREENVILLE COUNTY
Pursuant to Foreclosure proceedings in the Action entitled The Federal Land Bank
of Columbia VS-

John R. Brossier, Jr. and Snadra S. Brossier, etc.

as appears of records in the Office of the Clerk of Court, Greenville County, do hereby
declare "LIEN released by sale under foreclosure the 6th day of September AD
19 73 See Judgment Roll No. 83-4386 "as to property described in mortgage
originally given by John F. Brossier, Jr. and Sandra S. Brossier
The Federal Land Bank of Columbia as recorded in Real Estate
Mortgage Book 1307 page 639; and, from the lien of other documents of record
as follows: Real Estate Mortgages given by John F. Brossier, Jr. and Sandra S.
Brossier unto United States of America, Farmer's Home Administration
recorded in REM Books 1403, Page 439; 1429, Page 934; 1456, Page 458.

(Three mortgages to release)

Witness my hand and seal this 29th day of
September 19 83

W. Daniel Yarborough, Jr. SEAL
W. DANIEL YARBOROUGH, JR. AS MASTER IN EQUITY

WITNESSES:

1. Cheryl L. Neal 2. Sally F. Sizemore

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PERSONALLY appeared before me, Cheryl L. Neal

AND made Oath that she saw the within named W. DANIEL YARBOROUGH, JR., AS MASTER IN
EQUITY for Greenville County, State, aforesaid, sign, seal and deliver the within
RELEASE OF LIEN, and that deponent together with Sally F. Sizemore
witnessed the execution thereof.

SWORN TO BEFORE ME THIS 29th DAY
OF September A.D. 1983

Sally F. Sizemore
NOTARY PUBLIC FOR SOUTH CAROLINA

MY COMMISSION EXPIRES: 11-21-84

RECORDED SEP 30 1983 at 3:13 P.M

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