

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
R83-114

FILED
GREENVILLE S.C.
SEP 26 9 23 AM '83
DONALD S. WATSON
R.H.C.

BOOK 1627 PAGE 522

RELEASE

0523

FOR VALUE RECEIVED, the undersigned does hereby release the following-described property from that certain mortgage given by William D. Richardson to First Federal Savings and Loan Association in the original amount of \$84,750.00 dated March 29, 1983, and recorded in the Office of the RMC for Greenville County in Mortgage Book 1599 at Page 460:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 19 as shown on a plat entitled "Property of William D. Richardson" dated March 29, 1983, prepared by R. B. Bruce, RLS, and recorded in the Office of the RMC for Greenville County in Plat Book 9-0 at Page 72, reference to said plat being craved for a metes and bounds description thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14th day of September, 1983.

FIRST FEDERAL SAVINGS AND
LOAN ASSOCIATION OF SC

BY: Nancy C. Whitnie
Asst. Sec.

Jimmy L. Black
Nancy J. Hawkins

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within-named First Federal Savigns and Loan Association of SC, by its duly authorized agent, sign, seal and as its act and deed deliver the within Release, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

400 3

SWORN to before me this 14th day of September, 1983.

Nancy J. Hawkins
NOTARY PUBLIC FOR SOUTH CAROLINA
My commission expires: 1-8-1987.

Jimmy L. Black

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RECORDED SEP 26 1983 at 9:23 A.M.

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