

FILED  
GREENVILLE  
SEP 22 3 05 PM '83  
JONAS

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STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )  
R E L E A S E

FOR VALUABLE CONSIDERATION, the undersigned does hereby release and relinquish the property described below from the lien of that certain mortgage recorded June 7, 1983, in the RMC Office for Greenville County in RMC Book 1610, Page 349. This Release in no way is to impair or affect our lien upon the remaining property given as security under the above set out mortgage. The property hereby released is described as follows:

ALL that certain piece, parcel or unit situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit B of GREENLAND DRIVE HORIZONTAL PROPERTY REGIME as is more fully described in MASTER DEED, dated September 20, 1983, recorded in the RMC Office for Greenville County in Deed Book 1196, at Pages 863 through 896, inclusive, and survey and Plot Plan recorded in the RMC Office for Greenville County in Plat Book 9 W, at Page 36.

IN WITNESS WHEREOF, the undersigned have set their hands and seals, this 21 day of September, 1983.

IN THE PRESENCE OF:

Rymette Carter  
Joni W Wood

First Federal Savings and Loan  
Association of South Carolina

By W. L. L. L.  
Its Assistant Vice President

\* \* \* \* \*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
PROBATE

PERSONALLY appeared the undersigned and made oath that (s)he saw the within named corporation, by its duly authorized officer, sign, seal, and as its act and deed, deliver the within written Release; and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21st  
day of September, 1983.

Joni W Wood  
Notary Public for South Carolina

My Commission expires: 2-25-91

Rymette Carter

RECORDED SEP 22 1983 at 3:45 P.M. 9741

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