

FILED  
GREENVILLE  
SEP 22 1983

BOOK 1627 PAGE 21

**MORTGAGE**

THIS MORTGAGE is made this 21 st day of SEPTEMBER, 1983, between the Mortgagor, CYNTHIA D. JOHNSON

, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Fifty-six Thousand Nine Hundred and No/100---(\$56,900.00)--- Dollars, which indebtedness is evidenced by Borrower's note dated September 21, 1983, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on October 1, 2013.....;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina.

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 62 on plat of JAMESTOWNE II, recorded in the RMC Office for Greenville County in Plat Book 9W, Page 33, and also as shown on a more recent survey prepared by Freeland & Associates entitled "Property of Cynthia D. Johnson", recorded in the RMC Office for Greenville County in Plat Book 9-X, Page 81, and having, according to the more recent survey, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint corner of Lots 62 and 63 and running with the common line of said Lots, N 68-01 E 55.0 to an iron pin; thence turning and running S 21-59 E. 27.95 feet to an iron pin; thence turning and running S 68-01 W 55.0 feet to an iron pin; thence turning and running N 21-59 W 27.95 feet to an iron pin, being the point of beginning.

This being the same property conveyed to the Mortgagor herein by deed of Sunbelt Properties, Inc. to be recorded of even date herewith.

which has the address of Unit 62, Jamestown II, Taylors, (City)

SC 29687 (herein "Property Address");  
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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2328-RV-21