

STATE OF SOUTH CAROLINA

800x1626

	ondt TO	CO PAGE 189
COUNTY OF GREENVILLE		
FOR VALUE RECEIVED, FIRST FEDERAL SAVI	INGS AND LOAN ASSOCIATION OF S	OUTH
CAROLINA has this day transferred, sol		
MGIC MORTGAGE MARKETING COPRORATION / a		
tatives and assigns, all its rights, t	title and interest in and to a	certain
Mortgage executed byMichael A. Fala	abella and Rosemary B. Falabel	lla
to First Federal Savings and Loan Asso	ociation of South Carolina	
dated April 22, 1983 and red	corded in Mortgage Book 1603	
page 786 in the office of R	MC of Green	nville
County, South Carolina.		
The Assignor herein specifically transabove Assignee, its successors, represente property described therein, the inthe powers, options, privileges and in the Assignor herein has this day sold secured by this Mortgage and this transuccessors, representatives and assign In Witness Whereof, the Assignor has I	sentatives and assigns, the aindebtedness secured thereby to munities therein contained. and assigned to the Assignee asfer is made to secure the Assign, in the payment of said not	herein the note signee, its
10th	May , 19 83.	
WITNESS	FIRST FEDERAL SAVINGS AND 1 OF SOUTH CARO	
Characan (L.S.)	•	-
There & Struck (L.S.)	By: Mores D. Jan	(L.S.)
	Thomas G. Hawpe, Jr. ' Vice President	
STATE OF SOUTH CAROLINA		
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COUNTY OF GREENVILLE		*

May

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Notary Public for South Carolina My Commission Expires

1/5/86 SEP 2 1 1983 at 11:00 A.M.

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