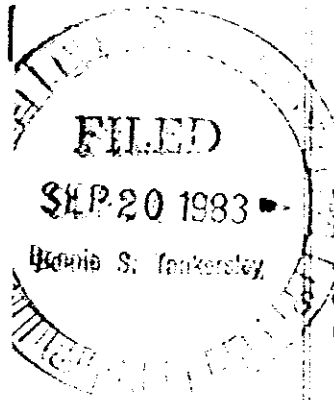


State of South Carolina)
)
County of Greenville)

Release of Mortgage



WHEREAS, on August 5th, 1983 Danny L. Barbrey and Julie R. Clark, executed and delivered a note and mortgage in the amount of Twenty Three Thousand Four Hundred Fifty (\$23,450.00) and NO/100 Dollars to Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, which mortgage is recorded in the Office of the Registered Meynes Conveyance for Greenville County, South Carolina in Mortgage Book 1620 at Page 361 and

WHEREAS, the property as described in the said mortgage had been conveyed and mortgaged in error and it being the desire of both parties thereto rectify that error and

NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS: that Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, for valuable consideration, the receipt of which is hereby acknowledged, does hereby release and further discharge from the Lien of the above described mortgage, the following described Real Estate to wit:

All those certain pieces, parcels or lots of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots No.s 32 and 33, Oak Hill Drive, as shown on plat of SHADY ACRES of recorded in the RMC Office for Greenville County, South Carolina, in plat Book 000, at Pages 76 and 77. Reference to said plat is hereby craved for a metes and bounds description thereof.

IN WITNESS WHEREOF the undersigned on this 15th day of SEPTEMBER 1983, has set his hand and seal as Area Office CHIEF, PROPERTY DISPOSITION BRANCH, HUD Area Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and delivered in the presence of:

Secretary of Housing and Urban Development

Rosanne Miller

By: [Signature] (SEAL)

Linda O. Black

Area Office CHIEF, PROPERTY DISPOSITION BRANCH HUD Area Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA)
) as
COUNTY OF RICHLAND)

Personally appeared before me ROSANNE S. MILLER and made oath that he saw the within named JOHN T. REJ who is personally well known to him and known to him to be the duly appointed Area Office CHIEF, PROPERTY DISPOSITION BRANCH, HUD Area Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date of SEPTEMBER 15, 1983 by virtue of the authority vested in him by the Code of Federal Regulations,

