BOOK 1626 PAGE 197

STATE OF SOUTH CAROLINA   )
)   RELEASE OF MORTGAGE LIEN
COUNTY OF GREENVILLE   )

FOR VALUE RECEIVED, AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION,

the owner and holder of a certain note and mortgage recorded in the Greenville

County RMC Office in REM Book 1621 at Page 171 on August 15, 1983 from U. S.

Retirement Corporation to American Service Corporation, which has been

subsequently assigned to American Federal Savings & Loan Association by

document recorded in the Greenville County RMC Office in REM Book 1622 at Page

884, does hereby release, relinquish and forever discharge from the liens

thereof the following described real estate:

> ALL that certain piece, parcel or lot of land known and designated
> as Lot No. 15, on Sandpiper Way, Phase I, Swansgate, as shown on
> the plat of Swansgate prepared by W. R. Williams, Jr., surveyor,
> recorded in the Office of the RMC for Greenville County, SC in
> Plat Book 9W at Pages 13 and 14, amended by survey recorded in
> Plat Book 9W at Page 25, and having the metes and bounds shown
> thereon.

> Retaining, however, said mortgage in full force and effect over

the portion of the property described in said mortgage not heretofore

released.

IN THE PRESENCE OF: AMERICAN FEDERAL SAVINGS &
                                         LOAN ASSOCIATION

Nancy D. Batson   By: _____
Patti L. McMillan   Its SR. VICE PRES.

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