M.

O.

RELEASE OF MORTGAGE LIEN

it Page <u>752</u> 512,550.44	$\frac{32}{4}$ Book $\frac{1443}{12}$ at Page $\frac{214}{12}$, in the original amou	er discharge from the Jr. and Dottie L. recorded in the County in Mortgage Book 153 nts of \$4,356.00 & , and being in the County of more or less, as shown	
	This 5 acre tract is a combination of portions of each parabove-mentioned mortgages.	arcel secured by the	
	In all other respects, said mortgage shall remain in in the Laguage shall remain shall	·	s a.
, 1	the tey of August, 1905		
	IN THE PRESENCE OF: FOR: Ca	arglina Investors, Inc.	
	Patricia a Evet	any Com	
•	Hazel & merck / Eq	see-Vi ce Priséder	d
•	STATE OF SOUTH CAROLINA) PROBATE COUNTY OF PICKENS)		
	PERSONALLY appeared the undersigned witness an (s)he saw the within named LARRY C. OWEN sign, seal and as his act and deed deliver the wi Mortgage Lien for the uses and purposes therein mention with the other witness subscribed above, witnessed the	thin Release of ned and that (s)he	
	SWORN to before me this 29 day of August, 1983		
• .	Notary Public for South Carolina	a. Errett	
	My Commission expires: H-1-1991		