GREENVILLE CO. S.C.
FILED
SEP 6 4 25 PM '83
DONNIE S. TANKERSLEY
R.M.C.

BOOK 1624 PAGE 290

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, South Carolina Federal Savings and Loan Association does hereby assign, transfer and set over to NORWEST MORTGAGE, INC. the mortgage of Samuel D. Garrett and Paula E. Garrett dated September 6, 1983, and recorded in the office of the ~~Clerk of Court~~ RMC Office of Greenville County in Mortgage Book 1624, Page 286.

Dated this 6th day of September, 1983

SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Douglas A. Shockley

Its _____ Vice President

In the Presence of:

Nell R. Gordon

Caroline R. Mahaffey

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

PERSONALLY appeared before me Nell R. Gordon and made oath that she/he saw the within named South Carolina Federal Savings and Loan Association by J. Bryan Little, its Assistant Vice President sign, seal and as its act and deed, deliver the within written Assignment, and that she/he with Caroline R. Mahaffey witnessed the execution thereof.

Sworn to before me this 6th day of September, 1983.

Jane E. McJane (SEAL)
Notary Public for South Carolina

My commssion expires: 11/14/87

Nell R. Gordon

RECORDED SEP 6 1983 at 4:25 P.M.

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