FILED Greenville, SC 29602

GREENVILLE CO S C.

SEP 6 3 49 PM '83

## MORTGAGE

THE MODICAGE is made th	se 1st	day of	September	
THIS MORTGAGE is made the 19, between the Mortgagor,	James L. Knight a	nd Argle R. Kni	ght	Pederal
Savings and Loan Association of the United States of America, w "Lender").	fSouth Carolina, a corpor	ration organized as	nd existing under the l	laws of
WHEREAS, Borrower is indeb <u>fifteen and forty eight of</u> note dated <u>09-01-83</u> and interest, with the balance of	ents(3615•48)Dollars, v (herein "Note"), v	vhich indebtedness roviding for montl	s is evidenced by Bori aly installments of pr	ower's incipal
TO SECURE to Lender (a) the thereon, the payment of all other the security of this Mortgage, and contained, and (b) the repayment Lender pursuant to paragraph 2 grant and convey to Lender and I in the County of Greeny	sums, with interest there d the performance of the nt of any future advance I hereof (herein "Future Lender's successors and a	on, advanced in ac covenants and agr s, with interest the Advances"), Borr ssigns the followin	cordance nerewith to reements of Borrower ereon, made to Borro ower does hereby mon ng described property l	herein wer by rtgage, located
ALL that certain piece, par State of South Carolina, wi designated as Lot Number 24 is of record in the RMC off having the following metes	thin the corporate 1 of a subdivision kn ice for Greenville C	imits of the To own as Glendale	wn of Mauldin, and II, a plat of wh	d being ich
BEGINNING at a point on the Lots 23 and 24 and running E., 105 feet to a point; the of Hickory Lane with North feet to a point; thence with 49-26 E 141.2 feet to a point thence N 47-49 W 150.9 feet thence S 42-11 W. 165 feet point of beginning.	thence with the Nort ence following the c Golden Strip Drive ( h the Northwestern s nt at the joint corn to a point at the jo	heastern side ourvature of the the thord of whide of North Goer of Lot 24 and the trear corne	f Hickory Lane S. northeastern into ich is S 89-12 E) lden Strip Drive, d the Fowler Propo r of Lots 23 and 2	47-49 ersection 37.6 N. erty; 24,
This being the same propert Shaver, and recorded in the Book 821, and page 615.	y comveyed to the mon RMC Office for Green	rtgagors herein nville County o	by deed of J. Ode n 6-15-67, in Deed	ell . I
This is a second mortgage a L. Knight and Argle R. Knig in the RMC Office for Green	ht, in favor of Green	r Fede <i>r</i> al, which	h mortgage is reco	nes orded
which has the address of	221 Hickory La (Street)	ine	Mauldin (City)	<del>,</del>
SC 29652 (State and Zip Code)	(herein "Property Add	lress");		
TO HAVE AND TO HOLD un	to Lender and Lender's su	accessors and assig	ons, forever, together v	vith all
the improvements now or herea rents, royalties, mineral, oil ar all fixtures now or hereafter atta thereto, shall be deemed to be ar foregoing, together with said pro-	nd gas rights and profit sched to the property, all c nd remain a part of the pr	s, water, water right of which, including coperty covered by	gnts, and water stoc replacements and add this Mortgage; and al	k, and litions l of the

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

referred to as the "Property."

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