there of S. Tankersky

MORTGAGE

Documentary Stamps are figured on the amount financed: \$904.31

THIS MORTGAGE is made this.	4th	day of August	
19.83? between the Mortgagor, Cas	per C. Bolden and	Beulah Bólden	
THIS MORTGAGE is made this. 19, 832, between the Mortgagor, Cas. AMERICAN FEDERAL SAVINGS A	(herein "Bor ND LOAN ASSOCIA"	rower"), and the Mortgagee, FIONa corporation organize	d and existing
under the laws of THE UNITED ST STREET, GREENVILLE, SOUTH C	FATES OF AMERICA	, whose address is. 101 EAST. WA	rzitiive i öv
VARDER, VARDITI DED NOM 111 N	***************************************	(nerem Benc	ici <i>)</i> .

WHEREAS, Borrower is indebted to Lender in the principal sum of Seventeen thousand three hundred ninety, two and 80/100--- (17,392,89)...Dollars, which indebtedness is evidenced by Borrower's note dated.... AUGUST. 4, 1983...... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on August 15, 1993......

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE State of South Carolina:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, Greenville Township, being on the northern side of Rhett Street and having, according to a plat thereof prepared by R. E. Dalton, Engineers, dated June 10, 1944, recorded in Plat Book U at Page 23 in the RMC Office, for Greenville County and having the following metes and bounds, to-wit:

BEGINNING at a stake on the northern side of Rhett Street, which point is 66 feet in an easterly direction from the intersection of Rhett Street and McCall Street and running thence with the northern side of Rhett Street N. 71-52 E 60 feet to an iron pin; thence N. 17-48 W. 114.6 feet to an concrete post; thence S. 72-03 W. 60 feet to a stake; thence S. 17-48 E 114.5 feet to the point of BEGINNING.

THIS is that same property conveyed by deed of First Federal Savings and Loan Association to Casper C. Bolden and Beulah Bolden, Dated July 30, 1976, recorded August 2, 1976, in DEED Volume 1040, at Page 552 at the RMC Office of Greenville County, SC.

Greenville which has the address of [Street] [City] (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75 -FNMA/FHLMC UNIFORM INSTRUMENT # 01-059415-06 # 9044.39

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