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STATE OF SOUTH CAROLINA ASSIGNMENT OF NOTES AND MORTGAGES

COUNTY OF GREENVILLE AUG 23 4 10 PM '83 DONALD

FOR VALUE RECEIVED, SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA, being the sole owner and holder of the mortgages hereinafter described, together with the notes secured thereby, does hereby transfer, assign and set over said mortgages together with the notes secured thereby, unto SOUTH CAROLINA STATE HOUSING AUTHORITY, its successors or assigns, without recourse.

BY ITS INSTRUMENT, the undersigned acknowledges the simultaneous assignment of the Notes for which the Mortgages are given to secure, without recourse.

- 1. Mortgage of William & Tina S. Price dated 3-31-1983, and recorded in Mortgage Book 1622, at page 380 on 8-23-1983.

IN WITNESS WHEREOF, SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA, has caused these presents to be executed in its name by: David L. Garrett, its Vice President and by Charles R. Hughes, its Vice President, and its corporate seal to be hereto affixed this 25th day of May, in the year one thousand nine hundred eighty-three (1983).

IN THE PRESENCE OF:

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA (Seal)

Janet E. Fleming
Deborah R. Barton

BY: David L. Garrett
Its Vice President
BY: Charles R. Hughes
Its Vice President

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY appeared before me Janet E. Fleming, who on oath, says that s/he saw the within-named SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA, by David L. Garrett, its Vice President and by Charles R. Hughes, its Vice President, sign the within instrument and by said officers seal said instrument and, as its act and deed, deliver the same, and that s/he with Deborah R. Barton, witnessed the execution thereof.

SUBSCRIBED TO BEFORE ME THIS
25th day of May, 19 83

Janet E. Fleming
Notary Public for South Carolina
My commission expires: 5-8-90

Janet E. Fleming

Recorded Aug 23, 1983 at 4:00 P/M

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