

ASSIGNMENT

1021 539

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE
JUG 17 12 29 PM '83

FOR VALUE RECEIVED, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA has this day transferred, sold assigned, conveyed and set over to

FEDERAL NATIONAL MORTGAGE ASSN. as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage executed by KENNETH D. GIBSON AND JANICE L. GIBSON

to First Federal Savings and Loan Association of South Carolina dated AUGUST 16, 1983 and recorded in Mortgage Book 1621, page 579 in the office of RMC of GREENVILLE County, South Carolina.

The Assignor herein specifically transfers, sells and conveys and assigned to the above Assignee, its successors, representatives and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this Mortgage and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said note.

In Witness Whereof, the Assignor has hereunto set its hand and seal this 16TH day of AUGUST, 19 83.

WITNESS

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA

Margaret S. Ash (L.S.)
Charann B. Creech (L.S.)

By: Charann B. Creech (L.S.)

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PERSONALLY appeared before me CHARANN B. CREECH who being duly sworn deposes and says that she saw the within named FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA by its duly authorized officer, sign, seal and as its act and deed, deliver the within written Assignment, and that she with MARGARET S. ASH witnessed the execution thereof.

Shown to before me this 16TH day of AUGUST, 19 83.

Margaret S. Ash
Secretary of State for South Carolina

My Commission Expires 2/16/1993

M.C. 135 09/82

Recorded Aug 17, 1983 at 12:20 P/M

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