GEFERNS CO. MO. M. C. S. C. S.

MORTGAGE 3 39 27 73 300 1519 455507

THIS MORTGAGE is made this.

21st day of March
19.83, between the Mortgagor. Earl J. Crawford and Gale B. Crawford

(herein "Borrower"), and the Mortgagee. Alliance

Mortgage Company

under the laws of the State of Florida whose address is P.O. Box 4130

Jacksonville, Florida 32231 (herein "Lender").

ALL that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being on the southeasterly side of Chisolm Trail, in the City of Greenville, South Carolina, being known and designated as Lot No. 9 on a plat entitled "Final Plat, Section No. 2, Parkins Lake Development" as recorded in the RMC Office for Greenville County, South Carolina, in Plat Book YY at Page 93, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Chisolm Trail said pin being the joint front corner of Lots 8 and 9 and running thence with the common line of said Lots, S 55-16 E 174.7 feet to an iron pin, the joint rear corner of Lots 8 and 9; thence S 61-28 W 160 feet to an iron pin, the joint rear corner of Lots 9 and 10; thence with the common line with said Lots N 48-17 W 134 feet to an iron pin on the southeasterly side of Chisolm Trail; thence with the southeasterly side of Chisolm Trail N 51-13 E 65 feet to an iron pin; thence continuing with said Chisolm Trail N 45-14 E 65 feet to an iron pin, the point of beginning.

This is the same property conveyed to the Mortgagors by deed of W. Richard Flinn to be recorded herewith.

This mortgage is being re-recorded to reflect a correction in the principal and interest as shown in Section 3.

BOCOMENTARY E 4 9 0 0

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which has the address of ... 49 Chisplin Trail, Greenville, S.C. 29602
(Street) (Cop)

(State and In Code)

To Have and to Horo unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appartenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property for the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unincomhered, and that Borrower will warrant and defend generally the title to the Property against all claims and decreases a fact to any discourse on a case mention restrictings. It is to the property against all claims and decreases a fact to any discourse on a case mention of the Property Issued in a schedule of exceptions to coverage in any title insurance policy on the Property.

SOUTH CAROLINA (1982-1997) . A 1997 ENVIRONMENT ON FORM ENSTRUMENT

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