

FILED
GREENVILLE S.C.
JUL 29 4 28 PM '83
DONNIE S. WILKINSLEY
R.M.C.

MORTGAGE

909A 1618 43510

THIS MORTGAGE is made this 29th day of July 1983, between the Mortgagor Paul A. Jordan, Jr. and Tammy A. Jordan (herein "Borrower"), and the Mortgagee, WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, whose address is 206 South Main Street, Woodruff, S. C. 29388 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty-Eight Thousand and no/100 Dollars, which indebtedness is evidenced by Borrower's note dated July 29, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July 1, 2008

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

ALL that piece, parcel or lot of land in the State of South Carolina and County of Greenville, Chick Springs Township, being known and designated as Lot # 1 on the southeastern side of Hammet's Bridge Road and according to the plat prepared for Paul A. Jordan, Jr. by Wolfe and Huskey, Inc. R.L.S. and according to said plat as having the following metes and bounds, to-wit:

BEGINNING at a R.R. Spike in Hammett's Bridge Road and running thence N. 51-02 E. 101 feet to a R.R. Spike in Hammett's Bridge Road, thence S. 55-13 E. 150 feet (passing through iron pin at 30 feet) to an iron pin, thence S. 41-44 E. 269.48 feet (passing through iron pin at 230.71 feet) to an iron pin, thence S. 46-35 W. 69.66 feet to an iron pin, thence N. 42-42 W. 157.68 feet to an old iron pin, thence N. 55-13 W. 272 feet (passing through an iron pin at 241.85 feet) to the beginning corner and containing according to said plat 0.82 acres.

THIS conveyance is subject to the rights of way of the public along Hammett's Bridge Road as shown on said plat.

This conveyance is a portion of the property conveyed to Paul A. Jordan Jr and Tammy Jordan by deed of Betty Jean Kennedy and Margaret Joan Carmen on May 5, 1978 and recorded May 8, 1978 in Deed Book 1078 at page 812 in the RMC office for Greenville.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
RECORDED
JUL 29 1983
1120

which has the address of 321 Hammett Bridge Road Greer
(Street) (City)
S. C. 29651 (herein "Property Address"):
(State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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