____, State of South Carolina.

JUL 20 11 21 14 183 DONNIE S. TAMAERSLEY R.M.C.

MORTGAGE

		<u>.</u>	7 1
THIS MORTGAGE is made this	6th	day of .	July ,
THIS MORTGAGE is made this 19_83, between the Mortgagor,	John L. Tipton and	<u>l Barbara P.</u>	Tipton
	(herein "Ko	orrower"), and	the Mortgagee, First Federal
Savings and Loan Association of So	uth Carolina, a corporati	ion organized:	and existing under the laws of
the United States of America, whose	o address is 301 College	Street, Green	ville, South Carolina (herein
	e addition in our comps.	, 201001, 1111	•
"Lender").			
WHEREAS, Borrower is indebted	As I and a in the princip	al aum of	Twenty five thousand
three hundred thirty nine &	to Lenger in the princip	ch indebtedne	ss is evidenced by Borrower's
note datedJuly 6, 1983	(1 "Moto") pyou	idina for mon	thly installments of principal
note dated	, (nerein Note), prov	nom poid due	and navable on July, 1993
and interest, with the balance of the	indepteaness, it not sou	mer paid, due	and paydote on

TO SECURE to Lender (a) the re	epayment of the indebte	dness evidenc	ed by the Note, with interest
11 the manufact of all other our	ne with interest thereon.	. advanced in 8	ICCOLUBIICE HELEMINI IN DIORCE
11it- Allia Mantagas and th	ላል ክልዩቸለየጠቁክሮድ በ1 ተከድሮበነ	venania aliu a	Steelinging of Dollower recess
	d any future advances. '	with interest t	lieleoil' illane to porrouer of
I J	exect therein "Filling At	ivances L.Du	LEOMET MORE HETERN WINTERNEY
grant and convey to Lender and Len	der's successors and assi	igns the follow	Ing described brobered rocarea
Resultand contact to render and rem	0 111	~	State of South Carolina

ALL that certain piece, parcel, or lot of land, will all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 60, as shown on plat of Section III, Wade Hampton Gardens, recorded in Plat Book YY, page 179, of the RMC Office for Greenville County, South Carolina, said lot having a frontage of 110 feet on the westerly side of Dagenham Drive, and having a depth of 159.1 feet on the south side, a depth of 160 feet on the north side, and a rear width of 110.0 feet.

Greenville

This a second mortgage and junior lien to that mortgage executed by Lloyd B. Whitmire and Evelee B. Whitmire to First Federal Savings and Loan dated 6-11-73 recorded 6-12-73 in Book 1281 page 342.

DERIVATION: This is the property of John L Tipton and Barbara P. Tipton recorded RMC Office Greenville County Book 1058 Page 347 dated June 10, 1977.

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	STATE OF SOU SOUTH CAROLINA	TH CAROLINA	
0 1	DOCUMENTARY	E Q. 6 ☆	,
	ISLES TAX	图 0.16段	
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in the County of _____

Taylors (City) which has the address of _____21 Dageham Drive

29687 (herein "Property Address"); South Carolina (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

